



STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES

Doc#: 0533441060 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/30/2005 11:08 AM Pg: 1 of 1

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL

DATE OF INITIAL LIEN  
[ 3/27/1996 ]

Notice is hereby given that I, Warren Cottrell, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 22 in Block 3 in Grand Avenue Estates, being a Subdivision of the East 1/4 of the Northwest 1/4 of Section 32, Township 40 North, Range 13, East of the Third Principal Meridian, (except the South 466 feet thereof), in Cook County, Illinois. Commonly known as: 2147 South McVicker, Chicago, Illinois 60639-2716.  
P.I.N. 13-32-123-021-0000.

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **ROSALINDA DELEON**

CASE ID #: **03-237-782733**

ADDRESS: 2315 W. Le Moyne APT. 509, Chicago, IL 60622-1706

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 11/9/05 Warren Cottrell  
DHS LOCAL OFFICE ADMINISTRATOR

State of Illinois } Illinois Dept. of Healthcare and Family Services  
                          } Bureau of Collections  
County of Cook     } SS Technical Recovery Section  
                          } 32 West Randolph St., 13th Floor  
                          } Chicago, Illinois 60601-3412  
I, ESTELL HARDIMAN, Notary Public do hereby certify that Warren Cottrell, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this  
09 day of November, A.D., 2005  
Estell Hardiman  
Notary Public