CERTIFICATÉ OF RELE

Date:

11/09/05

Order Number: 1401

SA3721009

0533442050 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/30/2005 08:22 AM Pg: 1 of 2

1. Name of mortgagor(s).

ST. PAUL TRUST CO., TRUST #8-8547

2. Name of original mortgagee

SHOREBANK

3. Name of mortgage servicer (if ar.y):

4. Mortgage recording:

Vol.:

or Document No.: 0418827082

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objective mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 25-10-114-048-0000

Common Address: 9755 S. MICHIGAN AVE, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: PATTIA. OHDE

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.:

State of Illinois

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

"OFFICIAL SEAL MARY M. PETRUSHA

Notary Public, State of Illinois

My Commission Expires 12/03

Notary Public

My commision expires on

Prepared by & Return to:

PATTIA. OHDE

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

BOX 334 CTI

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 23 AND THE NORTH <8FT OF LOT 22 IN BLOCK 15 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF THE EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office