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The State of Illinois

When recorded mail to
Ameriquist Mortgage Company
P.O. Box 11507
Santa Ana, CA 92711

Loan Number: 0068905231 - 9701



Doc#: 0533447106 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/30/2005 10:22 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wells Fargo Bank N.A., as
(herein "Assignee") whose address is Trustee

C/O 4828 Loop Centre Drive Houston, TX 77081

a certain Mortgage dated 12/14/04, made and executed by
ALFREDO ZAMORA and MARICELA MARTINEZ, As Joint Tenants

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

A.P.N. 190511050040000

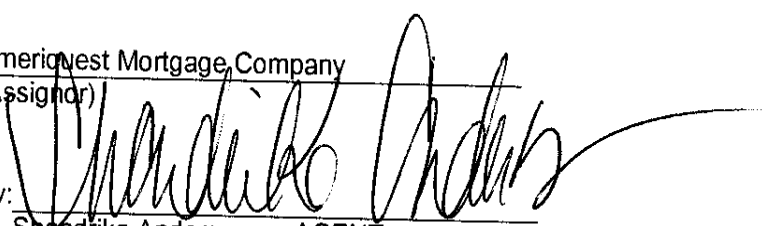
Such Mortgage having been given to secure payment of **one hundred ninety-five thousand and 00/100 (\$ 195,000.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0436346028

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/21/2004.

Ameriquest Mortgage Company
(Assignor)

By: 
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

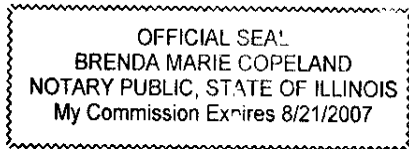
State of Illinois

County of Cook

} ss.

On 12/21/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




Brenda Marie Copeland

Loan Number: 006890523 - 9701

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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 227724W

The land referred to in this Commitment is described as follows:

LOT 69 AND THE WEST 1 FOOT OF LOT 68 IN BLOCK 1 IN OSBORNE'S SUBDIVISION OF LOT 5 IN SUPERIOR COURT PARTITION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF CENTER OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.