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Doc#: 0533453071 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 11/30/2005 01:12 PM Pg: 1 of 2

Cook County Recorder of Deeds

CERTIFICATE OF RELEASE

2062

PREPARED BY & RETURN TO:

Millennium Title Group, Ltd.

19201 S. LaGrange Road, Suite 205

Mokena, IL 60448 708-478-5200

DATE: November 15, 2005 MTG. ORDER NO. 05-2953FA

1. Name of Mortgagor(s): Tanya M. Roskelley

2. Name of original mortgagee: Washington Mutual Bank

3. Name of mortgage servicer (if any):

4. Mortgage recording documer r umber: 0417604076

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the husir ess of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.

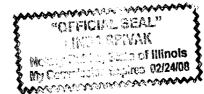
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows: 2310 S. Canal Street unit 515, Chicago, IL 60616.

10. Tax Identification No.: 17-28-107-011-1133 17-28-107-011-(064 Legal Description: See Attached

State of Illinois County of Cook

This Instrument was acknowledged before me on November 15, 2005 by an officer of Millennium Title Group, Ltd., as agent of Ticor Title Insurance Company.

Notary Signature





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ALTA Commitment Schedule C

File No.: 05-2953FA

Legal Description:

Unit 515 and GU-12, together with an undivided percentage interest in the common elements in the Archer Building Lofts Condominium as delineated and defined in the Declaration recorded as document number 0010389013 in the East ½ of the Northwest ¼ of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

