## **UNOFFICIAL COPY**



Doc#: 0533453034 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/30/2005 10:10 AM Pg: 1 of 2

## Affidavit and Memorandum of Agreement for Purchase and Sale

State of X.LINOIS

County of **COOK** 

BEFORE ME, the undersigned authority, on this day personally appeared MAIKOL AKINTONDE who being first duly sworn, deposes and says that:

An agreement for the Purchase 2nd Sale of the real property known as <u>547-557 E 45<sup>th</sup> Street, Chicago, IL</u> <u>60653</u> PIN # 20-03-417-024-0000 and further described in the attached Exhibit 'A' was entered into by and between the Affiant, as Buyer, and is Seller, on the <u>15<sup>TH</sup></u> day of <u>MARCH</u>, <u>2005</u>.

A copy of the agreement for purchase and sale of said real property may be obtained by contacting <u>ATTORNEY FRED BECKER</u> whose mailing address is <u>136 PULASKI ROAD</u>, <u>CALUMET CITY</u>, <u>IL</u> 60409, and whose telephone number is <u>(708) 891 313</u>.

Dated this 30 day of Novemben, 20 6	
FURTHER AFFIANT SAYETH NOT.	C
Signed, sealed and delivered in the presence of:	
NA	M
WITNESS	AFFIANT
Sworn to and described before me this <u>30</u> day of	oventer, 2005.
NOTARY PUBLIC Mary R Hopens STATE OF	OFFICIAL SEAL MARY R HOPSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-19-07
My commission expires //19/2007	(mmmmmm)

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## **EXHIBIT 'A'**

LOTS 10 AND 11 IN BLOCK 1 IN JOHN WILSON'S SUBDIVISION OF THE NORTH FOUR ACRES OF LOT 1 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTEL OF SECTION THREE, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS COMMONLY KNOWN AS 54/-559 EAST 45<sup>TH</sup> STREET, CHICAGO, ILLINOIS. 900 Or Cook County Clark's Office

PIN # 20-03-417-024-0900