UNOFFICIAL COPY



Doc#: 0533454156 Fee: \$28.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 11/30/2005 01:10 PM Pg: 1 of 3

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.

8351660

100 W. 22ND ST. #101 LOMBARD, IL 60148

ATTN: -PUST CLOSING DEPT

ASSIGNMENT OF MORTGAGE

For Value ke en ed, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell,

assign, transfer and convey, unto Wells Fargo Bank, N.A.

, a corporation

organized and existing under the laws of THE UNITED STATES (herein "Assignee"), whose address is 3601 Minnesota Drive Ste 200, Minneapolis, MN 55435
a certain Mortgage dated December 5, 2003 , made and executed by OLEG A SHLEPAKOV, AN UNMARRIED PERSON and IRINA A SPIVAK, AN UNMARRIED PERSON

whose address is 70 OLD OAK DR #121, BUFFALO GROVE, IL 60089 to and in favor of DRAPER AND KRÄMER MORTGAGE CURP. A Corporation

upon the

following described property situated in COOK

County, State

of Illinois

PROPERTY TAX ID NUMBER: 53-04-300-021-1040

SEE ATTACHED

such Mortgage having been given to secure payment of One Hundred Seventy Seven Thousand Five Hundred Dollars and no/100 (\$ 177,500.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

)

No. 0401442310) of the

Records of COOK

County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

P-995M1 (9512).03

12/95

Page 1 of 2 MW 12/95 02

VMP MORTGAGE FORMS - (800)521-



0533454156 Page: 2 of 3

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TSESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on e**st**ember 17, 2004

amlar Witness

DRAPER AND KRAMER MORTGAGE CORP.

(Signature)

Séal:

OFFICIAL SEAL CYNTHIA LEONARD MUTALY PUBLIC - STATE OF ILLINOIS MY COM ISSION EXPIRES 02-02-06

This Instrument Prepared by KASE 100 W. 22ND ST. SUITE 101

LOMBARD, IL 60148

040 Of County Clark's Office TAX I.D. NUMBER: 03-04-300-021-1040

70 OLD OAK DR #121

BUFFALO GROVE.IL 60089

Jacqueline Earle - Sanchez V. P. Operations

, address:

, tel. no.:

-995M1 (9512).03

0533454156 Page: 3 of 3 CHICAGO TITLE INSURANCE COMPAN UNO TO AN HOLICY (1992)

SCHEDULE A (CONTINUED)

ORDER NO .: ST5055410

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 121, IN OAK CREEK CONDOMINIUM HOMES AS DELINEATED ON A SURVEY OF PART OF LOT "C" IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 38157, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23500200; PS AMENDED FROM TIME TO TIME TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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