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FORM NO. 210 McCloskey Prtg. 800-752-2044

RELEASE DEED (ILLINOIS)

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Doc#: 0533456062 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/30/2005 12:37 PM Pg: 1 of 2

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY THE | SF PRESEN | \mathbf{TS} , that $_$ | | | |
|---|------------------------------|---------------------------|-------------------------------|---------------------|---|
| | PANK OF L | INCOLNWOOD | | | |
| of the County ofCOOK | and Strite of _ | ILLINOIS | for and in con | sideration of one o | lollar, and for |
| other good and valuable considerations, | | | | | |
| convey and quit-claim unto | Daniel | From an | | nereby ler | mse, release |
| convey and quit-claim unto | (NAME AND ADDRES 939 A1f | ini Drive, D | es Plaines,] | L 60016 | |
| heirs, legal representatives and assigns, all | the right, title, inte | rest, claim or dem | nand whatsoever | may hav | e acquired in |
| through, or by a certainMortgage | , bearing d | ate the 5th | lay of April | , xor05, an | d recorded in |
| the Recorder's Office of Cook | County, in d | ne State of I1 | lnois | in Book | of |
| page, as Do | cument Number | 0510850136 | to the premise | s therein describe | d cituated in |
| the County of <u>Cook</u> , Sta | te of Illinois | s as follows | to with | s dicrem describe | u, situated iii |
| | | , as follows | s, ww. | | |
| | | | 9 | | |
| I ot | 26 in Alfini |) = Thin 3 + 1.1 | *** | - 15c. | |
| bein | 20 in Altini 2 a subdivis | on of part | ition to Des of the West 3 | Plaines, | |
| of t | ne East 500 | ectof the W | est $1/2$ of th | e North- | |
| east | 1/4 of Secti | on 19, Town | ship 41 North | . Range | |
| 12, | East of the T | Third Princi | pal Meridian, | accord- | |
| 1378 | to the plat t R49 | hereof regi | stered as Doc | . No. | |
| 20,00 | | | | | |
| together with all the appurtenances and priv | ileges thereunto be | longing or oppose | toinin a | | |
| Permanent Real Estate Index Number(s): | | | | | • |
| Address(es) of premises: | | | | TT (0016 | |
| WITNESS hand and | | | | | |
| | | | November | ,xp | <u> 2005 </u> |
| James E. Berger, Executive Vic | e Presid ent | J. E. | Begn | | _(SEAL) |
| Patricia K. Pelz, Senior Vice | President & | Cashier | Mille. | KILL. | (SEAL) |

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| MAIL TO: BANK OF LINCOLNWOOD 4433 WEST TOUHY AVENUE LINCOLNWOOD, ILLINOIS 60712 | 1000 c | | | ADDRESS OF PROPERTY: | | | | RELEASE DEED |
|---|-------------|--|--------------------|----------------------|------------|--|-------------------------|--------------|
| | 7:2 7:72 | RUMENT WAS PRE MARY LOU MIRAND 4433 W. TOUHY AVE WCOLINWOOD, IL. ED | (<u>s</u> (17) | (AME) | | - fa pappdard | sew inomura | an shi i |
| | HKZ005 | | - Yo yeb | <u>*</u> | CEILLINOIS | TO COLUMN TO STATE STATE STATE STATE STATE STATE | TO" AM YAATOU MOD VM |) |
| tyst pe | oqws nos | President & (or be the same per day in person, and re- | CDOWN to me | personally l | | o the forego | subscribed seal | греу |
| | | James E. Ber | |) НЕВЕВА СІ | | | the said Coun | |
| | | | | - J | | Соок | FO Y | CONNI |

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STATE OF

0533456062 Page: 2 of 2