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Doc#: 0533402237 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2005 01:57 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
ABNAMRO MORTGAGE GROUP, INC.
1201 E. LINCOLN BLDG F M0990-01
MADISON HEIGHTS MI 48071

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 26200
INVESTOR LOAN NO. 651002810
Date: NOVEMBER 4, 2005

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
ABNAMRO MORTGAGE GROUP, INC.,

ABNAMRO MORTGAGE GOURP, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 4, 2005** executed by
PAUL H. SEDALL, SR., A SINGLE MAN

30A

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0533402236
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED TEN THOUSAND AND 00/100

DOLLARS, with interest thereon from **NOVEMBER 4, 2005**,
and that Assignor has good right to sell, assign and transfer the same.

P.N.T.N.

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

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STATE OF *Illinois* }
COUNTY OF *Lake* } ss.

On this *4th* day of *November, 2005*, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]

Signature of Person Taking Acknowledgment

My Commission Expires:

AIMEE J. KOERNER
08/06/07
COUNTY OF RES: LAKE
PREPARED BY: TRACEY ONOHAN

Property of Cook County Clerk's Office

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Unit 6231-3 as delineated on Plat of Survey of Lot 5 in Misty Pines Phase 3, being a subdivision of part of the Northwest Fractional Quarter of Section 5, Township 35 North, Range 13, East of the Third Principal Meridian, lying North of the Indian Boundary Line, Cook County, Illinois, which Plat of Survey is attached as an Exhibit to the Declaration of Misty Pines Condominium, together with limited common element Garage Unit 4 and its undivided percentage interest in the common elements as defined in the Declaration of the Misty Pines Condominium Association of Tinley Park delineated and defined in the Declaration recorded as Document No. 0021462741 dated December 31, 2002, and amended from time to time.

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