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Doc#: 0533404052 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2005 11:12 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100172421

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK SUBURBAN BANK OF BARRINGTON, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

SARAH L WAFE, AN UNMARRIED INDIVIDUAL
4722 S WOODLAWN 1, CHICAGO, IL 60615

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of July, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0420805085**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-11-104-048-1002
Witness hands and seals, September 20, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 20, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Karen M. Darkes, Notary Public



Please mail recorded document to:

Dennis R. O'Neill
5437 N. Milwaukee Ave.
Chicago, IL 60630

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 1S IN THE KENWOOD MANOR II CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 24 FEET OF LOT 4 AND THE NORTH 36 FEET OF LOT 5, TAKEN AS A TRACT, IN BLOCK 10 IN LYMAN, LARNED AND WOODBRIDGES SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE NORTH 41 FEET OF THE EAST 200 FEET AND THE SOUTH 11 FEET OF THE NORTH 52 FEET OF THE EAST 122 FEET THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "0" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 19, 2001 AS DOCUMENT NUMBER 0010317758 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-5 AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010317758.

Cook County Clerk's Office