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## **UNOFFICIAL COPY**



Doc#: 0533404115 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/30/2005 12:11 PM Pg: 1 of 3

X

Release of Deed

Full

**Partial** 

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.,

F/K/A BANK ONE, N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto TERRY KURZYNSKI

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/19/04 as Document Number 0432019001 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 939 WEST MADISON STREET UNIT #309 CHICAGO IL 60607

PIN ALSO SEE ATTACHED

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOU!SVILLE, KY as of

08/02/05

N CHASE BANK, N.A.,

By:

SUZANN STONE Its: Mortgage Officer Attest:

CYNTHIA LANGFORD

Its: Authorized Officer

State of Kentucky County of JEFFERSON

004 COUR. I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A., and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL KATHLEEN A. MATTINGLY STATE-AT-LARGE

This instrument was prepared by: C.R.ASH

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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EXHIBIT A DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT, RESTRICTIONS, COVERANTS AND BY-LAWS FOR THE MADISON

## LEGAL DESCRIPTION OF THE PROPERTY

PARCEL 1: LOT 3 IN FLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3, 4, AND 5 IN SUPPRIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE FAST 1/2 OF THE NORTHEAST 1/4 OF SECTION OF TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, 14 COR COUNTY, ILLINOIS.

Permanent Index Nos:

17-17-206-007-0000

17-17-206-008-0000 17-17-206-011-0000

17-17-206-012-0000

Commonly Known As:

C/OPT/S OFFICE 939 W. Madison Street, Chicago, Illinois