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Prepared By: May Her
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Doc#: 0533406003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2005 11:48 AM Pg: 1 of 1

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117



Satisfaction of Mortgage

Date: **November 21, 2005**

Loan#: **19106091998**
Invoice#: **E0322178**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **FIRSTAR BANK NA FKA FIRST COLONIAL TRUST COMPANY, TRUST NO 1-4846 DATED 5-19-89** currently residing at **17934 LA HAIGH RD, HOMEWOOD, Illinois 60430**, to **FIRSTAR BANK, NA MORTGAGEE**, Dated **March 5, 2002** and filed for record **April 16, 2002**, as Document Number **0020435476** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **FIRSTAR BANK, NA** to **US Bank NA** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

LOT 2 IN LARocca'S LA HAIGH ROAD SUBDIVISION, BEING A RESUBDIVISION OF LOTS 55, 56, 57 AND 58 IN ROBERTSON AND YOUNG'S FOURTH ADDITION TO HOMEWOOD, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 17934 LA HAIGH RD, HOMEWOOD, IL 60430

US Bank NA

PIN: 29-32-300-013

By

Lisa Spurbeck, Mortgage Officer

28068709

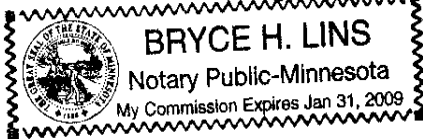


U28068709-01FR01

SAT OF MORTGAGE
LOAN# 19106091998
US Recordings

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

The foregoing instrument was acknowledged before me this **21st** day of **November, 2005**, by **Lisa Spurbeck** the **Mortgage Officer**, of **US Bank NA**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Bryce H. Lins, Notary Public
My Commission (Expires)(Is): **January 31, 2009**.

SY
PI
MY
BME
SO

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