

# UNOFFICIAL COPY



Doc#: 0533408046 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2005 10:06 AM Pg: 1 of 4

After Recording Return To:  
**R PEELLE MANAGEMENT CORPORATION**  
| ASSIGNMENT JOB #90864 **ON**  
P.O. BOX 30014  
RENO, NV 89502-3014  
(800) 233-5006

Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001576400

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of  
whose address is **10710 Camino Bernardo Ed San Diego CA 92127**  
a certain Mortgage dated **May 21, 2004**  
**NOEMI ESPINOSA**

*Chase Home finance LLC*

(herein "Assignee"),  
made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

upon the following described  
County, State of Illinois:

Parcel ID#: **19-03-305-008**  
Property Address: **4412 SOUTH KILPATRICK AVE**, CHICAGO, ILLINOIS 60632  
such Mortgage having been given to secure payment of **One Hundred Seventy-Seven Thousand and No/100 ---**  
-----  
(S **177,000.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
**0414950070** of the **5-28-04** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

### Illinois Assignment of Mortgage with Acknowledgment

11/97  
VMP-995W(IL) (0109).01 Amended 6/00  
Page 1 of 2 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291



*59  
P-4  
5-  
M-4  
CE J*

# UNOFFICIAL COPY

## ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1697673 (12-031 IL Cook)

Tax ID: 19-03-305-008

Date of mortgage: 05/21/04 Amount of mortgage: \$177000.00 Address: 4412 S Kilpatrick Ave Chicago, IL 60632

LOT 75 (EXCEPT THE SOUTH 60 FEET THEREOF) IN F. H. BARTLETT'S 48TH AVENUE SUBDIVISION OF "A" (EXCEPT RAILROAD) IN  
CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF ILLINOIS MICHIGAN CANAL  
RESERVE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 19-03-305-008

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: NEW CENTURY MORTGAGE CORPORATION To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

0001576400

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 1, 2004**

\_\_\_\_\_  
Witness

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
(Signature)

**Magda Villanueva**  
**A.V.P. Shipping Manager**

Attest **Erika Reyes**

Seal:



State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **June 1, 2004**  
by **Magda Villanueva**

as **A.V.P. Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Erika Reyes**

Cook County Clerk's Office

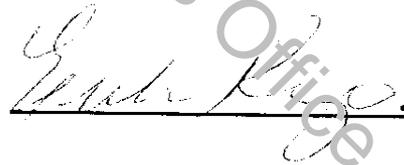
# UNOFFICIAL COPY

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

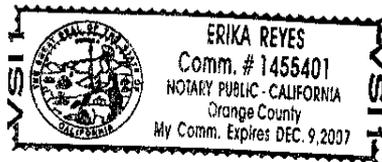
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On June 1, 2004 before me the undersigned **Erika Reyes**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Erika Reyes**  
**COMMISSION # 1455401**  
**COMMISSION EXPIRES:**  
**December 9, 2007**