

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 4000385161



Assignment-Interv.-Recorded



Doc#: 0533410042 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2005 10:05 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 1, 2005, executed by OLURANTI AKINOLA
AND BABATOLA AKINOLA HUSBAND AND WIFE

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 521605001 microfilm
number _____ pin number 07-28-112-018
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 5194 IN WEATHERSFIELD UNIT 5, BEING A SUBDIVISION IN SECTIONS 28 AND 29, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 21, 1965 AS
DOCUMENT 19363546, IN COOK COUNTY, ILLINOIS.

Property Address: 1100 LOWELL AVE., SCHAUMBURG, IL 60193



Loan No.
J=ff8010105ai.s.95779

P=S.002.02432.36

yes
yes
no

Loan No. 4000385151 **UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 30, 2005, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY [Signature]
M. L. MARCUM
VICE PRESIDENT

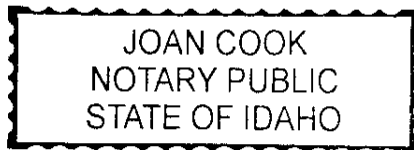
BY [Signature]
ANGIE SCOTT
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 30, 2005, before me JOAN COOK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402