UNOFFICIAL CO

Doc#: 0533410090 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

_ (Scal)

Cook County Recorder of Deeds

RELEASE DEED

IOSE OF

OF TRUST WAS FILED.

MORTGAGE OR

Date: 11/30/2005 01:17 PM Pg: 1 of 3 MAIL TO: JAIME R. SANTANA 4562 N. Austin Chicago, Illinois 60630 NAME & ADDRESS OF PREPARER: SAME AS ABOVE RECORDER'S STAMP Know All Men by These Presents, That ROBERT ILLINOIS of the County of __ _ and State of for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, ELVA I. MARTINEZ AND JAIME R. SANTANA convey, release and quit-claim onto and State of ___IIJINOIS ___ all right, title, interest; claim of the County of _ or demand, whatsoever THEY may have acquired in, through or by a certain MORIG. NOTE date the 28 day of ___ February A.D. 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 003042 3547 , to the premises therein described, situated in the County of COOK , State of Wirels, as follows, to wit: See Annoved light description NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. together with all the appurtenances and privileges thereunto belonging or appermining. day of WITNESS hand ____ and soal ____ this FOR THE PROTECTION THE OWNER, THIS

0533410090 Page: 2 of 3

UNOFFICIAL COPY

STATE OF	ILLINUIS)
County of	COOK) "

•	whose name 15 subscribed to the foregoing instrum
ppeared before me this day in person, and acknowledge	• • • • • • • • • • • • • • • • • • • •
nd delivered the said instrument as	free and voluntary act, for the uses and purpo
erein set forth, including the release and waiver of the	right of homestead.
Given under my hand and notatial soul, this	231 day of NOV. 2005
0	
v commission expression (0.28-01	Notary Pu
y commission expires on	
9	
O _F	
OFFICIAL SEAL	
JAIME R SANTANA Notary Public - State of Illinois Notary Public - State of Illinois	
Notary Public - State Notary Public - State My Commission Expires October 28, 2007	
My Committee	
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SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, PANGE 13, EAST OF THE NORTH 1/2 OF LOT 5 IN HEAFIELD'S LAWRENCE AVENUE TERMINAL GARDENS THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: 6081529, IN COOK COUNTY, ILLINOIS. THE THIRD PRINCIPAL MERIDIAN , AS SHOWN ON PLAT RECORDED APRIL 4, 2917 AS DOCUMENT **Z**. ASON -CARD . A. 60630

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