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Document Prepared by:
Cheryl Brown
When recorded return to :
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-
9884
(800) 933-2890
Lien Release Department



Doc#: 0533410005 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2005 08:40 AM Pg: 1 of 2

State Of IL
County Of COOK
NETBANK #: 4000099256
Investor Loan# :
PIN/Tax ID # : 01-01-318-021-0000 VOL. 001
MIN #: 100014440000992560
VRU Tel. #: 1 888-679-6377
Property Address:
820 LILL STREET
BARRINGTON, IL 60010

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **MICHAEL JOSEPH DEERING AND KAREN ELIZABETH DEERING**

Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

Loan Amount : **\$320,800.00** Date of Mortgage : **06/11/2004**

Date recorded : **06/30/2004** Book: Page: Document # : **0418219052**

Legal Description : <<SEE ATTACHED>>

and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/02/2005**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CHUCK ARCHIE
VICE PRESIDENT



C. BROWN
ASSISTANT VICE PRESIDENT

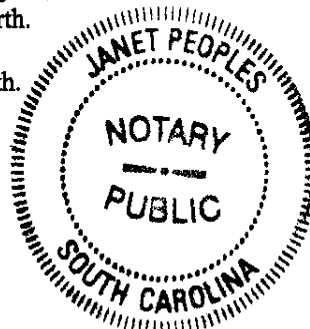
STATE OF SC COUNTY OF RICHLAND

On this date **11/02/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **CHUCK ARCHIE** and **C. BROWN**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **JANET PEOPLES**
My Commission Expires: **11/05/2011**



Handwritten notes and signatures in the bottom right corner.

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LEGAL DESCRIPTION - EXHIBIT A

4-99256

Legal Description: Lot 9 in block 5 in Barrington Highlands, being a subdivision of that part of the west 1/2 (except the north 10 rods thereof) of the southwest 1/4 of section 1, township 42 north, range 9, east of the Third Principal Meridian, lying north of State Highway Route 63, as now located, in Cook County, Illinois

Permanent Index #'s: 01-01-318-021-0000 Vol. 001

Property Address: 820 Lill Street, Barrington, Illinois 60010

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