

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 4000447763



Doc#: 0533412065 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2005 02:22 PM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated AUGUST 30, 2005, executed by BARBARA DIXON,  
UNMARRIED AND NICOLE ALLEN, UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on SEPTEMBER 8, 2005, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0525110013 microfilm  
number \_\_\_\_\_ pin number 29-24-405-011  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

**LOT 70 IN CALUMET SERVICE CORPORATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE  
SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 16835 LUELLA AVE, SOUTH HOLLAND, IL 60473



Loan No.  
J=FF8010105AI.S.110019

P=S.002.03582.39


yes  
yes  
yes  
CB


Loan No. 4000447763

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated OCTOBER 29, 2005, but effective \_\_\_\_\_.

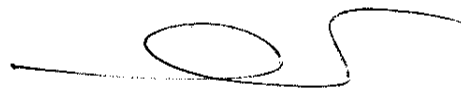
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

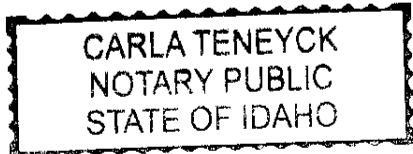
BY   
M. L. MARCUM  
VICE PRESIDENT

BY   
SANDY BROUGH  
SECRETARY

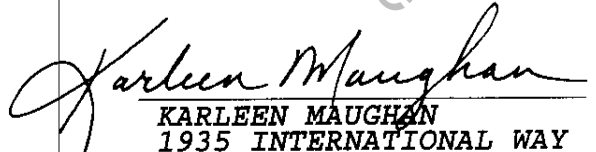
STATE OF IDAHO  
COUNTY OF BONNEVILLE

On OCTOBER 29, 2005, before me CARLA TENEYCK personally appeared M. L. MARCUM and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
CARLA TENEYCK (COMMISSION EXP. 09-02-09)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402