

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 4000420212



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING



Doc#: 0533412082 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2005 02:37 PM Pg: 1 of 2

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 25, 2005, executed by ALEJANDRO CUATE,  
UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 522814011 microfilm  
number \_\_\_\_\_ pin number 18-24-208-006

in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 19 IN BLOCK 7 IN CORN PRODUCTS, A SUBDIVISION OF THE NORTH 1043 FEET OF SECTION 24,  
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property Address: 7439 W 64TH STREET, SUMMIT, IL 60501



Loan No. J=FF8010105A I.S.109887 P=S.002.01687.39

Handwritten initials: YJ, YJ, CM

Loan No. 4000420212

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 29, 2005, but effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY *M*  
M. L. MARCUM  
VICE PRESIDENT

BY *M*  
ANGIE SCOTT  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On OCTOBER 29, 2005, before me JOAN COOK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

*Joan Cook*  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

*Karleen Maughan*  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402