

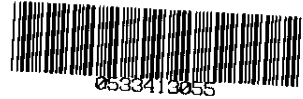
# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)

POOL NO.

LOAN NO. (4000382727) [National City Home Loan Services]



Doc#: 0533413055 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2005 11:52 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 2005, executed by BILL ELIPOULOS MARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 519405183 microfilm  
number \_\_\_\_\_ pin number 16-15-217-030-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 4 IN CHARLES H. DUTTON'S SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 1 LYING BETWEEN THE SOUTH LINE OF JACKSON STREET AND THE NORTH LINE OF VAN BUREN STREET EXCEPT THE NORTH 340.8 FEET AND THE SOUTH 134.8 FEET THEREOF IN THE COMMISSIONER'S PARTITION, OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

Property Address: 4238 W. GLADYS AVE, CHICAGO, IL 60624



Loan No. J=ff8010105ai.s.95748

P=S.002.02223.36

Handwritten initials: yel, cm

**UNOFFICIAL COPY**

Loan No. (400038272) [National City Home Loan Services]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated SEPTEMBER 30, 2005, but effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY [Signature]  
M. L. MARCUM  
VICE PRESIDENT

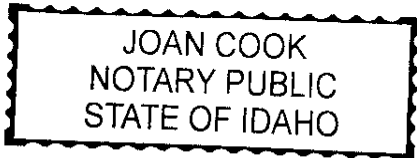
BY [Signature]  
ANGIE SCOTT  
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 30, 2005, before me JOAN COOK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402