

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. (4000388381) [Lehman]



Assignment-Interv. -Recorded

Doc#: 0533413069 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2005 11:52 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS**  
1935 INTERNATIONAL WAY  
IDAHO FALLS ID 83402  
ATTN ASSIGNMENT TRACKING

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,  
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JUNE 29, 2005, executed by ROCHANDRA  
STANFORD, UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA  
and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 519547156 microfilm  
number \_\_\_\_\_ pin number 25-28-219-049-000  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:  
LOT 18 AND THE NORTH 10 FEET OF LOT 19 IN BLOCK 25 IN PULLMAN, IN THE WEST 1/2 OF THE  
NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 12142 S. WENTWORTH AVE, CHICAGO, IL 60628



Loan No J=ff8010105ai.s.95826 P=S.002.02684.36

yes  
yes  
yes  
yes

Loan No. (400038833) [Lehman]

# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated SEPTEMBER 30, 2005, but effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY [Signature]  
M. L. MARCUM  
VICE PRESIDENT

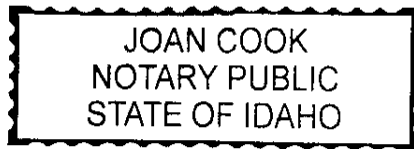
BY [Signature]  
ANGIE SCOTT  
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 30, 2005, before me JOAN COOK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402