## **UNOFFICIAL COPY**



Doc#: 0533413175 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/30/2005 02:26 PM Pg: 1 of 2

ROLLING MEADOWS IL

60008

10 C.	X		
Release of Deed	Full	Partial	
Know all Men by these presents,	that JPMORG	AN CHASE BANK	. NA
SUCCESSOR BY MERGER TO			_ ("Bank") in
consideration of one dollar, and ownereof is hereby acknowledged CATHERINE M SULLIVAN AND	, does here'y ra	lease, convey and	ions, the receipt quit claim unto
		and	its/his/their heirs, legal
representatives and assigns, all the whatsoever Bank may have acquing 10/30/03 as Document Number registered in the Recorder's/Registered in the State of Illinois applicable to the legally described as follows, to-weight as follows.	uired in, through er 0335722133 istrars Office of the property, situ vit:	or by a certain Mol Book N/A P COOK lated in said Count	rtgage dated  age N/A recorded/  County, in  y and State,
LOT 534 IN ROLLING MEADOW SOUTH 1/2 OF SECTION 25, TO THIRD PRINCIPAL MERIDIAN, I	OWNSHIP 42 NO	ORTH, RANGE 10,	SION IN THE , EAST OF THE

PIN 02-25-410-025

Property Address: 2704 CAMPBELL ST

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## INOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/04/05

JPMORGAN CHASE ZANK NA

Its: Mortgage Officer

Its: Authorized Officer ·00/4 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL DAPHNE ADAMS OTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 3-13-2007

This instrument was prepared by: JENNIFER SMITH

00414511464643

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982