

UNOFFICIAL COPY

Document Prepared By: IL.MRSD-5 04/23/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFHM

Reference #: 708-0124394743



\* 7 0 8 - 0 1 2 4 3 9 4 7 4 3 \*

Secondary Reference #: 20051207 (R045)

PIN/Tax ID #: 14-31-310-057-1004

Property Address:

2300 W. BLOOMINGDALE AVE.

UNIT D.

CHICAGO, IL 60647



Doc#: 0533415029 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 11/30/2005 09:12 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SAMIR MARWAH AND RACHAEL E. HOPKINS, A MARRIED COUPLE**

Original Mortgage: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**

Loan Amount: **\$235,200.00** Date of Mortgage: **4/30/2002**

Date Recorded: **6/10/2003**

Document #: **0316126266**

Comments:

Legal Description : **UNIT 2300-D AND P-2300-D, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CHICAGO SAFE COMPANY CITHOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 98219121, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/30/2005**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION

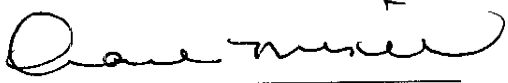
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

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State of **GA**  
County of **FULTON**

On this date of **11/16/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



**DIANNE MISKELL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2006

Property of Cook County Clerk's Office