


UNOFFICIAL COPY



Doc#: 0533415150 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/30/2005 02:35 PM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
AIMEE SHORTER (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0110857745 P.S#: 468657  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MICHELLE R. PHILLIPS**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Mortgage Dated: **FEBRUARY 21, 2005**

Recorded on: **MARCH 11, 2005** as Instrument No. **050702343** in Book No. --- at Page No. ---

Property Address: **7525 NORTH RIDGE BLVD, CHICAGO, IL 60645-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 11-30-308-007 AND 11-30-308-008

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 10, 2005**

AMERIQUEST MORTGAGE COMPANY

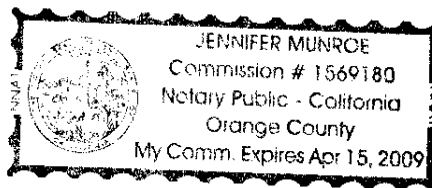
By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 10, 2005**, before me, **JENNIFER MUNROE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **JENNIFER MUNROE**



Handwritten marks and initials in the bottom right corner.

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LOT 26 (EXCEPT THAT PART THEREOF LYING BETWEEN THE NORTH LINE OF LOT 4 AND THE NORTH LINE OF LOT 6 IN THE CIRCUIT COURT PARTITION OF LOT 4 IN PARTITION OF LOTS 1, 10 AND 11 IN THE ASSESSOR'S DIVISION, AND EXCEPT THE SOUTH 22 FEET MEASURED ALONG THE EASTERLY LINE OF RIDGE ROAD OF LOT 26 THE SOUTHERLY MOST BOUNDARY LINE OF WHICH IS PARALLEL WITH THE SOUTHERLY MOST BOUNDARY LINE OF SAID LOT 26), IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 4 IN PARTITION OF LOTS 1, 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE STRIP OF LAND (EXCEPT A PIECE THEREOF DESCRIBED AS THE NORTHERLY 66 FEET THEREOF MEASURED ON THE EASTERLY LINE OF RIDGE ROAD AND THE SOUTHERLY MOST BOUNDARY LINE OF RIDGE ROAD AND THE SOUTHERLY MOST BOUNDARY LINE OF WHICH IS PARALLEL WITH THE SOUTHERLY MOSE LINE OF LOT 14 IN ASSESSOR'S DIVISION BEING ALL OF THAT PART OF LOT 14 IN ASSESSOR'S SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF WEBER HEIGHTS SUBDIVISION OF ROGERS PARK AS LAID OUT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 14 WHICH IS 133.05 FEET EAST OF THE EASTERLY LINE OF RIDGE ROAD, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 14 133.05 FEET TO THE CENTER OF THE EASTERLY LINE OF RIDGE ROAD WITH SAID SOUTH LINE OF SAID LOT 14, THENCE NORTHWESTERLY ALONG SAID EASTERLY LINE OF RIDGE ROAD TO A POINT 50 FEET SOUTHEASTERLY MEASURED ALONG SAID EASTERLY LINE OF RIDGE ROAD FROM THE INTERSECTION OF SAID EASTERLY LINE OF RIDGE ROAD WITH THE SOUTH LINE OF WEBER HEIGHTS SUBDIVISION AFORESAID, THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF WEBER HEIGHTS SUBDIVISION AFORESAID 150 FEET THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE EASTERLY LINE OF RIDGE ROAD 69 FEET THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS

CKA: 7525 NORTH RIDGE BOULEVARD, CHICAGO, ILLINOIS 60645

PIN: 11-30-308-007-0000 AND 11-30-308-008-0000