

# UNOFFICIAL COPY

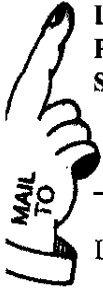


0533415158

Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**SAMIR KHAN (LAND AM)**

**Doc#: 0533415158 Fee: \$26.50**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 11/30/2005 02:42 PM Pg: 1 of 2**

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**



Loan#: 1002362972    L.S#: 472920



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CATHERINE J MALATT**  
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**  
Mortgage Dated: **JUNE 14, 2005**

Recorded on: **JULY 06, 2005 as Instrument No. 05 (8755051 in Book No. --- at Page No. ---**

Property Address: **15723 PEGGY LANE 5, OAK FOREST, IL 604525104**

County of **COOK**, State of **ILLINOIS**

**PIN# 28-17-416-009-1089**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 07, 2005**  
**NEW CENTURY MORTGAGE CORPORATION**

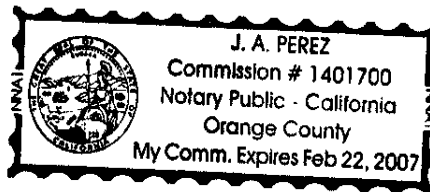
By: *Karen Woods*  
**KAREN WOODS, ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **NOVEMBER 07, 2005**, before me, **J.A. PEREZ**, personally appeared **KAREN WOODS, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*JAP*  
(Notary Name): **J.A. PEREZ**



*SP*  
*SP*  
*001*

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File No.: 5002587

## EXHIBIT A

UNIT 8-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST ¼ OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office