

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 4000391419



Doc#: 0533422079 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/30/2005 11:02 AM Pg: 1 of 2



Assignment - Interv. - Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN: ASSIGNMENT TRACKING



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 5, 2005, executed by KATHY R.  
HENDERSON MARRIED TO CORNELIUS HENDERSON

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 520220006 microfilm  
number \_\_\_\_\_ pin number 33-07-307-003  
in the \_\_\_\_\_ plat of COOK \_\_\_\_\_ County

Illinois described hereinafter as follows:  
LOT 51 IN LYNWOOD TERRACE UNIT NUMBER 1, BEING A SUBDIVISION OF THE EAST 1460 FEET OF THE  
WEST 1710 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, AND THE SOUTH 80 FEET  
OF THE NORTH 535 FEET OF THE WEST 250 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 7, ALL IN TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

BATCH  
1 of 24

Property Address: 20073 BROOK AVE., LYNWOOD, IL 60411



Loan No. J=ff8010105ai.s.95868

P=S.002.02991.36

Handwritten initials and numbers

Loan No. 4000391419

**UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 30, 2005, but effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

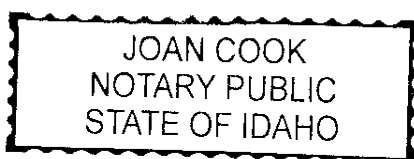
BY *[Signature]*  
M. L. MARCUM  
VICE PRESIDENT

BY *[Signature]*  
ANGIE SCOTT  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On SEPTEMBER 30, 2005, before me JOAN COOK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

*[Signature]*  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

*[Signature]*  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

P=S.002.02991.36  
C=s.322.1605  
(NMRI.IL)

J=ff8010105ai.s.95868