

Record
1st



Doc#: 0533422027 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/30/2005 10:04 AM Pg: 1 of 3

Mail To: American Doc
250 Commerce 2nd Floor
Irvine, CA 92602

#10004042913

348551

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned Assignor hereby grants, assigns and transfers, without recourse, to **Wachovia Bank N.A.**, whose address is 301 South College Street Charlotte, NC 28288, (Assignee), all beneficial interest under that certain mortgage dated January 4, 2005, executed by

BRENT KALKA (owner) whose address is 10 E CANTERBURY DR., ARLINGTON HTS, Illinois 60004; DENISE M KALKA (owner) whose address is 10 E CANTERBURY DR., ARLINGTON HTS, Illinois 60004; ("Mortgagor") to DEEPGREEN FINANCIAL, INC. whose address is 5800 LOMBARDO CENTER, SUITE 100, SEVEN HILLS, Ohio 44131 and is recorded on 2-8-05, filed for record in the County of COOK, State of Illinois, with recorder's entry number 0503945050 covering the following described real property:

10 E CANTERBURY DR., ARLINGTON HTS, Illinois 60004

together with the note(s) thereby and described therein, and all sums of money due and to become thereon.

ORAL AGREEMENTS DISCLAIMER. This Agreement represents the final agreement between the parties and may not be contradicted by evidence of prior, contemporaneous or subsequent oral agreements of the parties. There are no unwritten oral agreements between the parties.

By signing this Assignment, each Assignor acknowledges reading, understanding, and agreeing to all its provisions.

DEEPGREEN FINANCIAL, INC.

X Maureen Bodine
By: **Maureen Bodine** Date
Its: Trust Officer

The above signatures have been Witnessed by:

X Wesley Ricketts
Name: **Wesley Ricketts** Date

X Becky Shifflett
Name: **Becky Shifflett** Date

DL 94
DMMY
170

UNOFFICIAL COPY

BUSINESS ACKNOWLEDGMENT

90049020

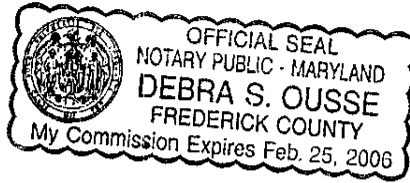
STATE OF MARYLAND)
~~ILLINOIS~~)
 COUNTY OF FREDERICK) ss

This instrument was acknowledged on the 4th day of January, 2005, by: MAUREEN K. BODINE Trust Officer on behalf of DEEPGREEN FINANCIAL, INC., a(n) Licensed Mortgage Lender, who personally appeared before me.

In witness whereof, I hereunto set my hand and official seal.

My commission expires: _____ X Debra S. Ousse
 Notary Public

(Official Seal)



Property of Cook County Clerk's Office

* 100014072913

WHEN RECORDED RETURN TO:
 SMI/Wesley Hess
 P.O. Box 540817
 Houston, TX 77254-0817

DRAFTED BY/ADDRESS:
 DEEPGREEN FINANCIAL, INC.
 5800 LOMBARDO CENTER
 SEVEN HILLS, OH 44131

BCL
 DR

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Doc#. 0503945050
Eugene "Gene" Moore Fee \$32.50
Cook County Recorder of Deeds
Date 02/09/2006 09:32 AM Pg 1 of 5

RETURN TO SMI / Wesley Hess
PO Box 540817 BRENT KALKA & DENISE
Houston, TX 77254-0817 866_2301
IL, COOK



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100014042913

MORTGAGE

THIS IS A FUTURE ADVANCE MORTGAGE

THIS MORTGAGE ("Security Instrument") is made on January 4, 2005. The mortgagor is BRENT KALKA, whose address is 10 E CANTERBURY DR., ARLINGTON HTS, Illinois 60004, and DENISE M KALKA, whose address is 10 E CANTERBURY DR., ARLINGTON HTS, Illinois 60004 ("Borrower") Borrower is not necessarily the same as the Person or Persons who sign the Contract. The obligations of Borrowers who did not sign the Contract are explained further in the section titled **Successors and Assigns Bound; Joint and Several Liability; Accommodation Signers**. This Security Instrument is given to DEEPGREEN FINANCIAL, INC., which is organized and existing under the laws of the State of Delaware and whose address is 5800 LOMBARDO CENTER, SUITE 100, SEVEN HILLS, Ohio 44131 ("Lender"). BRENT KALKA and DENISE KALKA have entered into a Home Equity Line of Credit ("Contract") with Lender as of January 4, 2005, under the terms of which Borrower may, from time to time, obtain advances not to exceed, at any time, a *****MAXIMUM PRINCIPAL AMOUNT (EXCLUDING PROTECTIVE ADVANCES)***** of Seventy-five Thousand and 00/100 Dollars (U S \$75,000.00) ("Credit Limit"). Any party interested in the details related to Lender's continuing obligation to make advances to Borrower is advised to consult directly with Lender. If not paid earlier, the sums owing under Borrower's Contract with Lender will be due and payable on January 4, 2030. This Security Instrument secures to Lender (a) the repayment of the debt under the Contract, with interest, including future advances, and all renewals, extensions and modifications of the Contract, (b) the payment of all other sums, with interest, advanced to protect the security of this Security Instrument under the provisions of the section titled **Protection of Lender's Rights in the Property**, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Contract. For this purpose, Borrower, in consideration of the debt, does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois

Address 10 E CANTERBURY DR., ARLINGTON HTS, Illinois 60004

Legal Description ALL THAT PARCEL OF LAND IN THE COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOCUMENT NUMBER 0424629141 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS LOT 8 IN BLOCK 3 IN BERKLEY SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY TAX ID# 03-17-109-008
Parcel ID/Sidwell Number NA

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

Handwritten signatures and initials:
JDS
SIN
M
BL
OR