

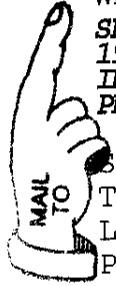
UNOFFICIAL COPY



Doc#: 0533422136 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2005 12:53 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000762277
PIN No. 15-10-215-007-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND ALL OF SECTION 10, LYING NORTH OF THE CHICAGO NORTH WESTERN RAILROAD IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 131 N 16TH ST, MELROSE PARK, IL 60160

Recorded in Volume _____ at Page _____,

Instrument No. 050745043, Parcel ID No. 15-10-215-007-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: GABRIEL RANGEL, MARRIED MAN

J=AM8080205RE.008940
(RIL1)

Page 1 of 2

SH
B
M
5/1

UNOFFICIAL COPYLoan No. 1000762277IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 11, 2005**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.****SANDY BROUGH**
VICE PRESIDENT**CARLA TENEYCK**
SECRETARYSTATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this NOVEMBER 11, 2005, before me, the undersigned, a Notary Public in said State, personally appeared **SANDY BROUGH** and **CARLA TENEYCK**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** **G-4318 MILLER RD, FLINT, MI 48507** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK (COMMISSION EXP. 02-15-2007)**
NOTARY PUBLIC