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RE-RECORDED TO CORRECT LEGAL

00714948

2000-09-14 12:38:14

Cook County Recorder 25.00



0533427165

Doc#: 0533427165 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 11/30/2005 04:50 PM Pg: 1 of 3

Return TO
CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Return to: Laurie L. Siewert, GUARANTY BANK, S.S.B. % County Recorder Services 900
East Palmer Avenue No. 8, Glendale, CA 91205

This form was prepared by: Deer Road, Brown Deer, WI 53209 , address: 4000 West Brown , tel. no.: 414-362-4000

97838

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto the Chase Manhattan Mortgage Corp.

a corporation organized and existing under the laws of New Jersey (herein "Assignee"), whose address is 343 Thornal Street, Edison, NJ 08837 , made and executed by a certain Mortgage dated June 29, 2000 IRVING BELL, MARRIED TO TRACEY BELL

to and in favor of GN Mortgage Corporation , a WISCONSIN CORP. upon the following described property situated in Cook County, State of Illinois.

"See Exhibit A attached hereto and made a part hereof"

Parcel ID #: 20--22-211-035-
Property Address: 6438 SOUTH SAINT LAWRENCE AVEN, Chicago, IL 60637
such Mortgage having been given to secure payment of One Hundred Twenty Eight Thousand Nine Hundred Thirty Seven Dollars & No/Cents (\$ 128,937.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 4605 , at page 27 (or as No. 00517314) of the 7/12/2000 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (9608) UM31 9608.00 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____

DOC #: 703101

LOAN #: 0003470036

Inv. #: 1970011791



05-1733

1 of 3

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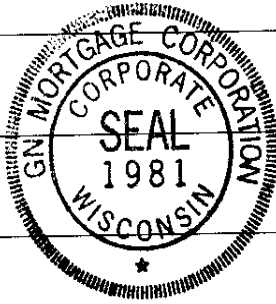
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 18, 2000

Witness

Witness

Witness

Seal:



GN Mortgage Corporation

(Assignor)

By:

Karen L. Kuechenmeister

(Signature)

Karen L. Kuechenmeister
Assistant Secretary

Property of Cook County

STATE OF WISCONSIN)
Milwaukee County

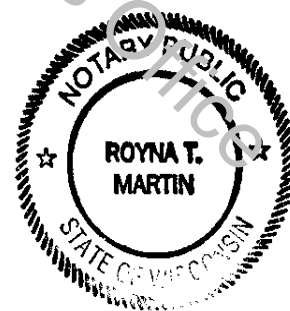
Personally came before me this 18th day of July, 2000
Karen L. Kuechenmeister, Assistant Secretary
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such Assistant Secretary
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.

Royna T. Martin
Notary Public Milwaukee County,
Royna T. Martin
My Commission Expires: November 10, 2002

995(IL) (9608) UM31 9608.02

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DOC #: 703102 APPL #: 0003470036 LOAN #: 0003470036



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EXHIBIT A

Legal Description Continued

Borrowers: IRVING BELL

Property Address: 6438 SOUTH SAINT LAWRENCE AVEN
Chicago, IL 60637

LOT 16 IN BLOCK ONE IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE
NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CORRECT LEGAL

Lot 16 and lot 17 in block one in the subdivision of the southeast quarter
of the Northwest quarter of the Northeast quarter of section 22 township
38 north, Range 14, East of the Third Principal meridian, in Cook County,
Illinois.

Property of Cook County Clerk's Office

00714948

BOX 70

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