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RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET

P.O. BOX 755

CHICAGO, IL 60690

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



Doc#: 0533433104 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 11/30/2005 08:19 AM Pg: 1 of 4

H25045078

FOR RECORDER'S USE ONLY

CTIC-HE

This Modification of Mortgage prepared by:

Kimberly Fukai
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5003
Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

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THIS MODIFICATION OF MORTGAGE dated October 15, 2505, is made and executed between DAVID W HINKLE, as Trustee on behalf of TRUST AGREEMENT DATED 03/06/00 KNOWN AS THE DAVID W. HINKLE TRUST (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 20, 2001 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED SEPTEMBER 5, 2001 AS DOCUMENT NO.0010822064 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

UNIT 10-G IN THE 3520 LAKE SHORE DRIVE CONO, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOT 3 TO 21, INCLUSIVE AND 33 TO 37, INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST INTHE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 3520 N LAKE SHORE, Chicago, IL 60657. The Real Property tax identification number is 14-21-112-012-1127.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

BOX 334 CII

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100128961

Page 2

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 152,300.00, AND A CURRENT BALANCE OF \$00.00 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$192,250.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TEMMS THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 15, 2005.

GRANTOR:

DA.

ORGANICA

O TRUST AGREEMENT DATED 03/06/00 KNOWN AS THE DAVID W.

HINKLE TRUST

LENDER:

HARRIS N.A.

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

(Continued) Loan No: 6100128961 Page 3 TRUST ACKNOWLEDGMENT STATE OF ILLINOIS) SS COUNTY OF COOK) , $\partial \infty \mathcal{S}$ before me, the undersigned Notary OCTOBER day of On this Public, personally appeared DAVID W HINKLE, of TRUST AGREEMENT DATED 03/06/00 KNOWN AS THE DAVID W. HINKLE TRUST, and known to me to be an authorized trustee or agent of the trust that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the trust, by authority set forth in the trust documents or, by authority of statute, for the uses and purposes therein mentioned, and on oth stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the trust. Residing at 340 N. AUSTIN BLVD.
OAK PARK, IL 60302 TAINOIS Notary Public in and for the State of LAWRENCE

Notary Public, State of Illino.

My Commission Expires 01/31/06 & My commission expires 1/31/06Clort's Orgina

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100128961	(Continued)	Page 4
	LENDER ACKNOWLEDGM	ENT
acknowledged said instrument to be the Lender through its board of directions oath stated that he or she is but corporate seal of said Lender. By	ent for the Lender that executed the free and voluntary act and dectors or otherwise, for the uses norized to execute this said ins	before me, the undersigned Notary and known to me to be the VICE the within and foregoing instrument and leed of the said Lender, duly authorized by and purposes therein mentioned, and on strument and that the seal affixed is the lat 13/425 Balt most
Notary Public in and for the State of My commission expires	1600	"OFFICIAL SEAL" Sergio Gonzalez Notary Public, State of Illinois My Commission Exp. 12/10/2008
LASER PRO Lending, Ver. 5 28,00,004	Copr. Harland Financial Solutions, Inc. 1997, 2005. All Rights Reserved TU	Priter - Hiharis 3:CFN:CPL:(G201 FC TR-1251366 PR-28