UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 MICHAEL FORREST KLING (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



0533434049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/30/2005 10:18 AM Pg: 1 of 1

oan#: 0016629032

KI 3": 467928



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely surporized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN K KATZ AND GAIL KATZ, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MAY 12, 2000

Recorded on: MAY 16, 2000 as Instrument No. 0034 280 in Book No. - at Page No. --

Property Address: 347S WOLF RD, DES PLAINES, IL 6 JU16-0000

County of COOK, State of ILLINOIS

PIN# 09-18-209-012

Legal Description: LOT TWENTY FIVE (25) IN BLOCK THREF (3) IN BRANIGAR'S CUMBERLAND TERRACE, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTE, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, REGISTERED AS

DOCUMENT NUMBER 804435

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 09, 2005

AMERIQUEST MORTGAGE COMPANY

ICE PRESIDENT RUBEN L. VELIZ, JR., ASSISTANT

State of County of CALIFORNI ORANGE

} ss.

On NOVEMBER 09, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County Comm. Expires Apr 15, 2009