

UNOFFICIAL COPY



Doc#: 0533434007 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2005 08:21 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 9300047.063

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That **WEST SUBURBAN BANK** of the County of **DUPAGE** and State of **ILLINOIS** and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **CAPITAL HOMES, INC.** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing the date the **1ST DAY** of **AUGUST, 2001**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois as document **0010765473 & 0010765474**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

LOTS 8, 9, AND 10 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES, UNIT 1, A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 22 AND THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 23, ALL IN TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 02-22-408-004; 005; 003

Address(es) of Premises: 675 BROCKWAY STREET, PALATINE, IL 60067

Witness hand and seal , this 15TH day of NOVEMBER, 2005

Michael F. Moore (Seal)
MICHAEL F. MOORE, VICE PRESIDENT

This instrument was prepared by: **MARY BELL**
WEST SUBURBAN BANK, 717 S. WESTMORE AVE., LOMBARD, IL 60148

FIRST AMERICAN TITLE
ORDER # 126/290

UNOFFICIAL COPY

STATE OF: ILLINOIS

COUNTY OF: WILL

I, **MARY L. BELL**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MICHAEL F. MOONE** personally known to me to be the **VICE PRESIDENT** of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such **VICE PRESIDENT**, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 15TH day of NOVEMBER, 2005

Mary L. Bell
Notary Public

My Commission Expires -AUGUST 24, 2006



AFTER RECORDING MAIL THIS DOCUMENT TO:

West Suburban Bank
711 Westmore Avenue
Lombard, Illinois 60148
Attn: Mary Bell

Property of Cook County Clerk's Office