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CERTIFICATE OF RELEASE

Doc#: 0533540164 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2005 03:18 PM Pg: 1 of 2

Date: October 27, 2005

Title Order No.: C-1250272

Name of Mortgage(s): Duncan Robinson
Name of Original Mortgagee:
Name of Mortgage Servicer (if any): ABN Mortgage Group
Mortgage Recording: Volume: Page: or Document No.: **078947199**

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

FIRST AMERICAN
File # 1250272

Permanent Index Number: 17-22-108-079-1003 Vol. 0512 17-22-108-079-1072 Vol. 0512
Common Address: 1525 South Michigan Avenue, Unit 103, Chicago, IL 60605

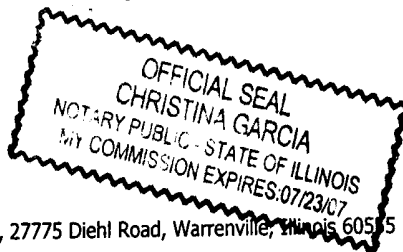
First American Title Insurance Company

By: *Paul Hilton*
Its: Office Manager
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602
Telephone No.: (312)750-6780

State of Illinois)
County of COOK)ss

This instrument was acknowledged before me on October 27, 2005 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires: 07/23/07



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 103 AND PARKING SPACE P-21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1515 MICHIGAN AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98246869, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office