## UNOFFICIAL CORMINION

Doc#: 0533542161 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 12/01/2005 01:34 PM Pg: 1 of 2

RECORDING REQUESTED

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 1704907

## RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRI SENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose par ies dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GORDON JENKINS, DELIRA JENKINS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 0020541779

Date of Note: 05/02/2302

Original Recording Date: 05/13/2002

Property Address: 7831 S Cregier Chicago CHICAGO, IL 60649

Legal Description:

LOT 32 IN BLOCK 29 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17 TO 19,22, TO 24 AND 26 TO 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CKO'S ING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 20-25-328-010-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 1/30/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

== Kenneth E Palmer Jr ==

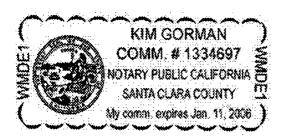
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 11/30/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

0533542161 Page: 2 of 2

## **UNOFFICIAL COPY**



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006

Resides in: Santa Clara

Property of Cook County Clark's Office