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Doc#: 0533545055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/01/2005 10:07 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 20-10-310-020-0000

LOAN NUMBEP: 0200770824

MERS NO.: 1000 1802007708243 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CLPTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ROBERT A. LOGAN AND LISA M. LOGAN

TO MORTGAGE ELECTRON C FIGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FULDING, INC. BEARING THE DATE 02-11-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAG: -16 AS DOCUMENT NUMBER 0404218103 AND FURTHER ASSIGN D TO AS DOCUMENT NUMBER IN BOOK , AT PAGE

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE PECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION / DISCHARGE OF RECORD.

PIF DATE: 10-14-05

INOPERTY ADDRESS: 7713 ESSEX AVE CHICACO IL 60649

ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW VICE PRESIDENT

FIC CAPIT PATRICIA D. VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 17, 2005

NOTARY PIBLIC MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO:

ROBERT A. LOGAN 5327 N. WINTHROP # 1 CHICAGO, IL 60640

PREPARED BY: Edmae Cline

DS121/ENC-020299

BROOM "CHAR" MOORE COUR COHMIA MECONDER OF DREDS

William Handal

0533545055 Page: 2 of 2

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LEGAL

LOAN# 0200770824

LOT 6 IN BLOCK 1 IN SOUTH SHORE PARK BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 30 TOWNSHIP 38 NORTH THIR.

THIR.

COUNTY CO RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN# 20-10-310-020-0000