# **UNOFFICIAL COPY**

Release of Mortgage by Corporation

### Know All Men by These Presents,

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Ouit-Claim unto

#### EUGE'AE PERRICELLI

of the Courcy of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a Mortgage and Assignment of Rents bearing date the bearing date the 2<sup>ND</sup> day of June, 2004 and recorded in the Recorder's Office of Cook County in the State of Illinois as Document Nos.04170/1222 & 0417001223 to the premises therein described, situated ir the county of McHenry and State



Doc#: 0533547086 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/01/2005 10:35 AM Pg: 1 of 2

The West 1/2 of the West 1/2 of the South 128 feet of that part of the Northwest 1/4 of Section 1, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows: Beginning at the intersection of the South line of coarty line road to a line running from that point in the North line of said Section, 38 Rods East of the North est corner thereof to a point in the South line of the North 40 Rods, 39 Rods 5 links East of the West line of said Section, thence East Parallel to the North line of said Section 1: Rods and 3.52 feet; thence Northerly to a point in the South line of county line road 157 feet East of the place of beginning, thence V esi to the place of beginning, (except that part lying South of the North line of Station Street), in Cook Courty, Illinois.

The Real Property or its address is commonly known as 200 W. Station Street, Barrington, IL 60010. The Real Property tax identification number is 01-01-100-071

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24th day of July, 1959, a 11 45 AM.IN

Attest

TESTIMONY WHEREOF,

The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Officer, this 8TH day of November 2005

HOME STATE BANK / NATIONAL ASSOSCIATION

Robert Cormier Jr, Vice President

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS ) SS County of McHenry

Kathy M. Hajdrowski I,

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That Frank Vargas, personally known to me to be the Commercial Loan Officer and Robert Cormier Jr. personally known to me as to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Commercial Loan Officer and Vice President they signed and delivered the said instrument of writing as Commercial Loan Officer and Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

> notarial.. seal GIVEN under my hand and ... This 8th day of November 2005

> > TO PROCE

A AP N M. H drowski

This document was prepared by:

Home State Bank N.A. 40 Grant St. Crystal Lake, IL 60014 #87897951/Perricelli

PLEASE RETURN THIS DOCUMENT AFTER RECORDING, TO:

Home State Bank N.A.

PO Box 1738

Crystal Lake, IL 600 👽