JNOFFICIAL COPY

4360553.314

SUBSEQUENT TO RECORDATION

MAIL TO:

MARQUETTE BANK 9612 W. 143RD STREET ORLAND PARK, IL 60462

Irwin Loan #: 80150832

Min #: 100013900801508320 MERS Phone: 1-583-679-6377



0533547089 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/01/2005 10:47 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") Marquette Bank, 9612 W. 143rd Street, Orland Park 72, 60462, does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all of its right, title and interest in a certain Mortgage dated November 17, 2005, made and executed by Alice F Kogut, divorced and not since remained, to and in favor of Marquette Bank upon the following described property situated in Cook County, State Commonwealth of Illinois with an address of and further described in Exhibit "A" attached hereto, such Mongage having been given to secure payment of Two Hundred Forty Thousand Dollars and 00/100ths ------Which mortgage is of record in book, volume, or document (or as recorded immediately prior hereto) of the Office of the At page No. No. Registrar, Clerk or Recorder of Deeds of Cook County, State/Commonwealth of Illinoistogether with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assigned, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortga ¿c.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage 53547088 on November 17, 2005, MARQUETTE BANK

Witness

STATE/COMMONWEALTH OF ILLINOIS COUNTY OF Cook

Be it remembered, that on this 17th day of November 2005, before me, the subscriber, personally appeared Brad J. Buttliere, VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

lecocococococococococococ "OFFICIAL SEAL" ROSE L. WILLIAMS Notary Public, State of filinois

My Commission Expires 03/05/06 interestation of the second NOTARY PUBLIC

Vice President

UNOFFICIAL CO

ORDER NO.: 1301 - 004360553 ESCROW NO.: 1301 _ 004360553

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STREET ADDRESS: 1112 KEMMAN

ZIP CODE: 60526 CITY: LA GRANGE PARK

TAX NUMBER: 15-28-430-042-0000

COUNTY: COOK

LEGAL DESCRIPTION:

DO OF CC PARCEL 1: LOTS 262 AND 263 IN ELM TERRACE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS) IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING PARCEL 1, SAID ALLEY VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 18415145, IN COOK Corts Office COUNTY, ILLINOIS.