UNOFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final Document 1000 Blue Gentian Road

Eagan, MN 55121 Attn: MAC # X9999-01M

Loan #: 0022975916

Prepared By: DAVE FRIEDL

MIN #: 100011300042071919 MERS Phone: 1-888-679-6377 Doc#: 0533548058 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/01/2005 11:11 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. 1000 Blue Gentian Rd - X9999-01M, Fagen, MN 55121

all beneficial interest under that certain Mortgage dated:

April 22, 2003

executed by: CHANDRAN PILLAI and MARIAMMA PILLAI, Trustor

Beneficiary:

and recorded as Instrument No. 12811060 on May 08, 20 3 in Book:

Page:

, of Official Records in the County Recorders office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGA GF, REFERRED TO HEREIN.

Pin or Tax ID #:

Loan Amount:

\$298,500.00

Property Address: 830 CARLOW DRIVE, DES PLAINES, IL 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Moragene.

ABS Home Mortgago, Inc.

GEORGIANA RICE

Dated: September 29, 2005

State of Minnesota

) ss

County of Dakota

A MARION O

Vice President Loan Documentation, Wall's Fargo Bank, N.A. - Attorney in Fact for ABS Home Mortgage, Inc.

On September 29, 2005

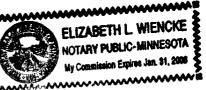
before me

personally appeared GEORGIANA RICE, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

FOR NOTARY SEAL OR STAMP



(Seal)

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LDT 73 IN BLOCK 2 IN KYLEMORE GREENS SUBDIVISION, BEING A SUBDIVISION OF LDT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION, DOCUMENT NUMBER 26578747, OF PART OF THE WEST 1/2 OF SECTION 36. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1990 AS DOCUMENT NUMBER 90107361 AND CERTIFICATE RECORDED MARCH 14, 1990 AS DOCUMENT NUMBER 00113902 AND JUNE 13, 1990 AS DOCUMENT NUMBER 90280431.

Property of Cook County Clark's Office