

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



0533548039

Loan # 72772711112990001

Doc#: 0533548039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/01/2005 10:36 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **MICHAEL D GRAMBO**, an unmarried person to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0020516371** in (Reel/Vol.) **3606** of (Records/Mortg's) on (Image/Page) **0153** relating to property with an address of **1648 W Ohio St Unit 1, Chicago, IL 60622** and legally described as follows: **See attached Exhibit A**

Permanent Index No. **17-07-215-074-1003**

Today's Date **10/04/2005**

Wells Fargo Bank, N.A.
FKA Wells Fargo Bank Wisconsin, National Association
Name of Bank

By *Joessie Williams*
Joessie Williams, Collateral Officer

COUNTERSIGNED:

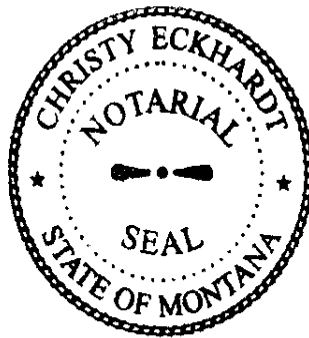
By *Carol S Welborn*
Carol S Welborn, Collateral Officer

Mail / Return to:
MICHAEL D GRAMBO
1916 S OSPREY LN
LIBERTYVILLE, IL 60048-4872

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Christy Eckhardt
Christy Eckhardt
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **07/01/2007**



This instrument was drafted by:
Christy Eckhardt, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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EXHIBIT A

PARCEL 1: UNIT NO. 1648-1 IN THE ONTARIO-OHIO LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 53, 54, AND 55 IN C.J. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00358001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-5 TO P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 00358000.

Office of Cook County Clerk's Office