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WARRANTY DEED

Doc#: 0533549060 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2005 03:20 PM Pg: 1 of 3

6707340
13J

THE GRANTOR STRONG DEVELOPMENT, LLC.,

LIMITED LIABILITY COMPANY created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten----- DOLLARS, and other good and valuable consideration _____ in hand paid, and pursuant to authority given by the Board of Managers of said LLC., CONVEYS and WARRANTS to

JUAN G. CAMACHO
1336 PORTSMOUTH
WESTCHESTER, IL 60154

(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in State of Illinois, to wit:

As Per Attached:

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
405675 \$2,145.00
11/21/2005 12:37 Batch 11841 74



3

Permanent Real Estate Index Number(s) 13-31-213-024-0000; 025

Address(es) of Real Estate 2006 N. NARRAGANSETT, CHICAGO, IL 60707
SUBJECT TO: covenants, conditions and restrictions of record,

Document No.(s) _____ and _____ to General Taxes for 2004 and subsequent years.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Managing Member, this 15 day of NOVEMBER, 2005.

STRONG DEVELOPMENT, LLC.,

(Name of Corporation)

Managing Member

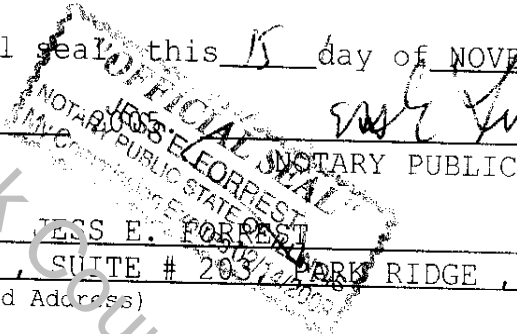
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State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, Do HEREBY CERTIFY that STEVE SYZEMAS personally known to me to be the Managing Member of the STRONG DEVELOPMENT, LLC.,

and personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me this day in person as such Managing Member, he signed and delivered the said instrument, as his free and voluntary act, and as the free and voluntary act and deed of said LLC., for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of NOVEMBER, 2005.

Commission expires _____



This instrument was prepared by JESS E. FORREST
1400 RENAISSANCE DRIVE, SUITE # 203, PARK RIDGE, IL 60068
(Name and Address)

SEND SUBSEQUENT TAX BILLS TO:

JUAN CAMACHO
(Name)

MAIL 2006 N. NARRAGANSETT
TO: (Address)

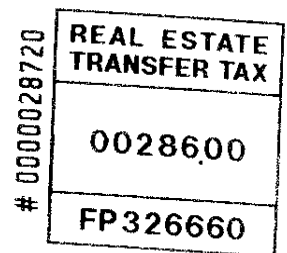
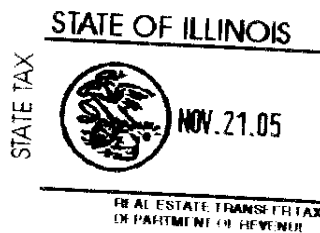
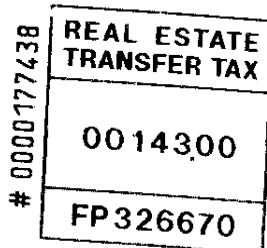
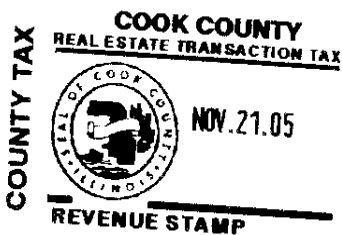
CHICAGO IL 60639
(City, State and Zip)

JUAN G. CAMACHO
(Name)

2006 N. NARRAGANSETT
(Address)

CHICAGO, IL 60639 60639
(City, State and Zip)

OR: RECORDER'S OFFICE BOX NO. _____



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PARCEL 2 : (2006 N. NARRAGANSETT AVE.)

THAT PART OF LOT 15 (EXCEPT THE NORTH 8.0 FEET THEREOF) AND THE NORTH 16.0 FEET OF LOT 16, TAKEN AS A TRACT, IN BLOCK 4 IN GRAND HEIGHTS SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS : COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 38.0 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 27 MINUTES 02 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 35.54 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 27 MINUTES 02 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 19.86 FEET; THENCE NORTH 00 DEGREES 35 MINUTES 32 SECONDS EAST, A DISTANCE OF 38.0 FEET TO A POINT IN THE NORTH LINE OF SAID TRACT, SAID POINT BEING 55.01 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 27 MINUTES 02 SECONDS EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 19.86 FEET; THENCE SOUTH 00 DEGREES 35 MINUTES 32 SECONDS WEST, A DISTANCE OF 38.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO :

THE NORTH 8.75 FEET OF THE SOUTH 17.50 FEET OF THE WEST 22.0 FEET OF LOT 15 (EXCEPT THE NORTH 8.0 FEET THEREOF) AND THE NORTH 16.0 FEET OF LOT 16, TAKEN AS A TRACT, IN BLOCK 4 IN GRAND HEIGHTS SUBDIVISION OF PART OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 13-31-213-024-0000 ; 025

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Approved by Cook County Clerk's Office