

UNOFFICIAL COPY



Doc#: 0533502266 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2005 10:56 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

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1231254

Date: October 05, 2005

Title Order No.: 1231254

Name of Mortgagor(s):

Gilbert Raices & Margarita Raices

Name of Original Mortgagee:

ABN AMRO Mortgage Group Inc

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: *0310726142*

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 16-20-409-024-0000 Vol. 0041

Common Address: 1818 South 59th Court, Cicero, IL 60804

First American Title Insurance Company

By: *John H...*

Its: Office Manager

Address: 6616 W. Cermak Road, Berwyn, IL 60402

Telephone No.: (708)749-8400

State of Illinois)
County of *Cook*)ss

This instrument was acknowledged before me on October 05, 2005 by *as office manager of First American Title Insurance Company.*

[Handwritten signature of Matthew Piotrowski]



Notary Public, State of Illinois

My commission expires: _____

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Gilberto Raices, 1818 South 59th Court, Cicero, IL 60804

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EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 5 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 4 IN KIRCHMAN'S AUSTIN AVENUE AND 19TH STREET SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office