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GEORGE E. COLE® LEGAL FORMS

November 1994

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0533503030 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/01/2005 11:53 AM Pg: 1 of 3

August and a first of

KNOW ALL MEN BY THESE PRESENTS, That

245 Waukegan Road Northfield, IL 60093	
of the County of Cook and State of Illings	Above Space for Recorder's Use Only
for and in consideration of the payment of the indebteoness secured mentioned, and the cancellation of all the notes thereby secured	
whereof is hereby acknowledged, do hereby REMISE, Thornwood Partners, Ltd. 5225 W. Touhy Ave. #213 Sko	
(NAME and ADDRESS)	<i>A</i> ,
may have acquired in, through or by a certain _	nment of morigage, bearing date the day of
, and recorded in the Recorder's Office	of Cook County, in the State of
Illinois, in book of records, on page, as docum	ment No. $\frac{0319341090}{1}$ to the premises
therein described as follows, situated in the County of	Cook , in State
of Illinois, to wit:	·

See attached

Northview Bank & Trust

together with all the appurtenances and privileges thereunto belonging or appertaining.

0533503030 Page: 2 of 3

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GEORGE	MAIL TO: A				9246 S. Perry Chicago, IL 60620	ADDRESS OF PROPERTY:	5225 W. Touhy A Skokie, IL 60077	Thornwood Partners, Ltd		245 Waukegan Road Northfield, IL 600	Northview Bank & Trust	By Cor	RELEA
EORGE E. COLE® LEGAL FORMS	thicago, IC 60631	\$ 6			520	RTY:	W. Touhy Ave. #213 e, IL 60077	ners, Ltd	TO	Road 600 <b>№</b> € 3	& Trust	By Corporation	RELEASE DEED
	nanent Real Esta	ate Index			(5-931-00(	, 0				- Harvatana - Andrea			
Add	ress(es) of premi		9246 S. Pe		<u>, L 60620</u>	y of	No	oveml	ber.	2005	·		<del></del>
	Witness	_ hand	and sea	1, thi		y ot	50	Au	-	1			(SEAL)

Permanent Real Estate Index Number(s): 25-04-4(-5-931-0000
Address(es) of premises: 9246 S. Perry Chicago, L 60620
Witness hand and seal this 15th November, 2005
Sean C Arriet (SEAL)
(SEAL)
This instrument was prepared by Thornwood 5225 W. Touhy Ave. #213 Skokie, IL 60077
(Name and Address)
STATE OF 12
COUNTY OF $\frac{COOR}{}$ ss.
STATE OF
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN CHAT
personally known to me to be the VICE President of NORTHVIEW BANK & TRUGT President of ABRANCHOF NORTH IDROCK BANK AND TRUST CO. ,
~ · ~ · · · · · · · · · · · · · · · · ·
known to me to be the corporation, and 245 WAUKEGAN HOAD, personally NORTHFIELD, IL 60093, personally known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 29 day of NOVEMBER 2005
Cara Structural
{ "OFFICIAL SEAL" } Notary Public
Cara Winchell Notary Public, State of Illinois  Commission expires 6/16/5008
My Commission Exp. 06/16/2008

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## **UNOFFICIAL COPY**

### Schedule A

### **Legal Description**

LOT 14 IN FREDERICK H. BARTLETT'S SOUTH LASALLE STREET HIGHLANDS, A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 30 ACRES OF THE WEST ½ OF THE EAST ½ OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-04-405-031-0000

Common Address: 9246 S. PERRY, CHICAGO, ILLINOIS 60620