572 UNOFFICIAL COLUMNIA

LIMITED POWER OF ATTORNEY

73 Glenave. NEWTON, MA 02459 Doc#: 0533505075 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deede

Cook County Recorder of Deeds Date: 12/01/2005 10:35 AM Pg: 1 of 2

I, Amit Maheshwari	_, residing at	73 Glen Avenue, Newton MA 02459
hereby appoint <u>Marie-Laure Limousin</u>	_, residing at	73 Glen Avenue, Newton MA 02459, as my
attorney-in fact (my "agent") to act for me and in my name (in any way I could act in person) in all respects requisite or proper to effectuate the Refinance of the premises located in the county of <u>Cook</u> , state of		
Illinois, legally described as follows:	ice of the premise	es located in the county of <u>Cook</u> , state of
immoss, reguling deserted de rene we.		
See Legal Description Attached:		
and commonly knownes: 450 W. Brier Pla	oca Unit#6M.C	hisaga II 60657
and commonly known as: 450 W. Briar Place, Unit # 6M, Chicago IL 60657 P.I.N. 14-28-103-035-0000, 14-28-103-036-0000, 14-28-103-037-0000		
including, but not 1 mited to, making exacting, acknowledging and delivering all notes, mortgages, affidavits,		
		tgage creating a lien on the premises to secure such
	and bills of exch	ange, and I hereby ratify and confirm all such acts of
my agent.		
This power of attorney shall remain	n in effect until	October 10th , 2005, unless sooner revoked
by me in writing delivered to my agent.	_	Ω
Dated: <u>Sept 23 rd</u> , 2005)	(/)
Dated: <u>Sept 29</u> , 2005	\sim	(Signature of Print)
·	0/	(Signature of Principal)
	τ_{\circ}	Amit Maheshwari
	(,	(Printed or Typed Name)
The sundersian devices a set G = 41 - 4		
The undersigned witness certifies that		ari know to me to be the same grover of Attorney, appeared before me and the
notary public and acknowledged signing and	d delivering the i	nstru ne it as the free and voluntary act of the
principal, for the uses and purposes therein	set forth. I belie	we him or her to be of sound mind and memory.
Dis Cost 20rd		C
Witness: Camanta his or	_	0
winess		<i>-</i> / - /-/-
		1,0
State of		
County of		<i>9</i> %.
The undersigned, a notary public in and for	the County and S	State, certifies that Amit Maheshwar
know to me to be the same person whose na	me is subscribed	as principal to the foregoing Power of Autorney,
appeared before me and the additional witne	ess in person and	acknowledged principal, for the uses and purposes
therein set forth, and certified to the correct	ness of the signat	ure(s) of the agent(s).
Dated: 9/23/2007/		
Notary Public: / // / / / / / / / / / / / / / / / /	ley	and Groseffen
My commission expires		George Ci Na
Description I am 71		George Grossman Notary Public State of NY Notary 20-1587800 30-1587800
Prepared by: <u>Jean Zhang</u> Homeland Mortgage Company		THE PARTY OF THE P
5757 S. Cass Avenue		Certificate Pression Expression Expression
Westmont, IL 60559		E 1 1 20 00 -
a .1 T.:		
mail To:		

BOX 15

0533505075 Page: 2 of 2

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TICOR TITLE INSURANCE COMPANY

STREET ADDRESS: 450 W. BRIAR PLACE

Unit Lom

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-28-103-035-0000 / 14-28-103-036 -0000

LEGAL DESCRIPTION:

4 14-28-103-037-

UNIT NUMBER MAND G (IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEA SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 8 FFET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACULD AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER C518944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE 9. IN COUNTY CONTY ONLY INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.