UNOFFICIAL COPY



Doc#: 0533506090 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/01/2005 01:35 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 20-08-304-017

LOAN NUMBER: 0083045377

MERS NO.: 100013800830453771 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EYLCUTED BY DAVID A. SIVICEK AND HELEN E. SIVICEK

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

BEARING THE DATE 01-23-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT FACE 1-18 AS DOCUMENT NUMBER 0402811066 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 10-14-05

FROPERTY ADDRESS: 5143 & LOOMIS CHICACO IL 60609

ECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW VICE PRESIDENT

PATRICIA D. MCCALI

VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 14, 2005

macon Ma SYLVAR MCCOY, NOTARY QUBLIC MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: DAVID A. SIVICEK

5833 S. OAK PARK AVE CHICAGO, IL 60638

PREPARED BY: Edmae Cline

DS121/ENC-020299

ENCEME "CENE" MOORE COOK COUNTY RECORDER OF DEEDS

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0533506090 Page: 2 of 2

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LOT 134 IN THE SUBDIVISION OF THE NORTHWEST 1/2 OF THE NORTHEAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (s): 20-08-304-017

Property Address: 5143 S. Loomis, Chicago, Illinois

Proberty Of Cook County Clark's Office