UNOFFICIAL COPY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED

(ILLINOIS)



Doc#: 0533508117 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/01/2005 01:33 PM Pg: 1 of 2

FOR THE PROTECTION OF THE GWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES I' WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT's, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RIGOBERTO GUZMAN and FIDENCIO OJEDA and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 10TH day of MAY, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as Document No. 0414049097 & 0414049099, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 17 AND 18 IN TRUMAN'S SUBDIVISION OF LOTS 15 AND 16 IN IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-01-427-080-0000

Address (es) of premises: 2426-2430 WEST 47TH STREET, CHICAGO, IL. 60632

Witness our hands, this 8TH day of NOVEMBER, 2005.

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PANEWS OFFICER

Its: Vice Misiden	
This instrument was prepared by:	First Midwest Bank P.O. Box 9003 Gurnee, Illinois, IL 60031
STATE OF ILLINO'S	
HALLO (. DAVIS , personally known to	r said County, In the State aforesaid, DO HEREBY CERTIFY that o me to be the Susines Rankwa Officer of First Midwest Bank, and known to me to be the VICE- PRESIDENT, of said banking
before me this day in person and severally a	ckn whedged that as such How L. Avis and George Womprent, pursuant to authority given by the Board of Directors of said banking
	, and as the free and voluntary act of said banking corporation, for the uses and
GIVEN under my hand and notary	seal this 1674 day of November, 2005.
OFFICIAL SEAL DEBRA A PALCU NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/12/09	Notary Public Commission Expires 4/12/59
MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL. 60031 316016649-47813/ C.R.	