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RELEASE OF MORTGAGE BY CORPORATION



Doc#: 0533508131 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/01/2005 02:42 PM Pg: 1 of 2

MANISSION EXPIRES APRIL 8, 200

KNOW ALL MEN 2% THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES A Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. GLORIA J. JOHNSON, WIDOWED, NOT SINCE Convey, Release and Quit-Claim unic REMARRIED and state of Illinois, all the right, title, interest, claim or demand of the County of COOK whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4TH day of OCTOBER A.D., 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book XXX of Records, on page XXX, as Document No 99947500 to the premises therein described, situated in the County of COOK and State of Illinois. IN TESTIMONY WHEREOF, The said JEFF DIEHA hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting for said this 15THday of NOVEMBER, Attorney-in-Fact State of Illinois COOK County in and for said County in the State aforesaid, DO HEREBY **COLLEEN WILLIAMS** personally known to me to be the Attorney-in-fact of the CERTIFY That JEFF DIEHL corporation, having been duly authorized to execute the foregoing Release of Mortgage, Did appear before me this day in person and acknowledged that as such Attorney in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this My Commission expires 4-08-07 TIFFANY LEXOW This instrument prepared by _____ OFFICIAL SEAL (NAME) **COLLEEN WILLIAMS** Of 8729 S CICERO HOMETOWN IL Illinois 60456 NEW FUELIC - STATE OF ILLINO'S (ADDRESS)

AFTER RECORDING MAIL THIS INSTRUMENT TO

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LOT 12 AND THE SOUTH 5 FEET OF LOT 13 IN HENRY T. BYFORD'S SUBDIVISION OF THE EAST ½ OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS :7755 S CRANDON THE EAST 1/2 OF THE SOUTH EAST ¼ OF SECITON 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS :7755 S CRANDON THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS :7755 S CRANDON THE EAST ½ OF THIRD PRINCIPAL WORTH, RANGE 14 EAST ½ OF THIRD PRINCIPAL WORTH, SOUTH ½ OF THIRD PRINCIPAL WORTH WOR

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