

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0533510043 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2005 09:47 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 2056250114

The undersigned certifies that it is the present owner of a mortgage made by **GAIL KATZ & JOHN K KATZ** to **UNITED AIRLINES EMPLOYEES' CREDIT UNION** bearing the date 11/10/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00932954

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT TWENTY (20) IN BLOCK THREE (3) IN BRANIGAR'S CUMBERLAND TERRACE, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF, REGISTERED AS DOCUMENT NUMBER 804435

known as: 347 S. WOLF DES PLAINES, IL 60016
PIN# 09-18-209-012-0000

dated 11/16/2005

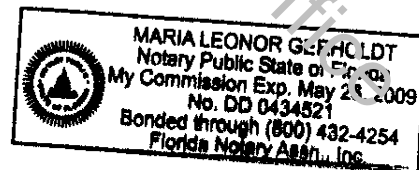
ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION

By: *[Signature]*
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/16/2005 by ELSA MCKINNON the VICE PRESIDENT of ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.

[Signature]
MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 4936026 SW687389

form1/RCNIL1

[Handwritten notes and signatures]
3/18
B. W.
M. W.
H. W. Sc
of gma