

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1915001550



Doc#: 0533510012 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2005 09:39 AM Pg: 1 of 2

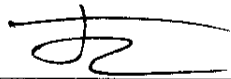
The undersigned certifies that it is the present owner of a mortgage made by **DAVID E. SCHMIDT AND PATRICIA A. SCHMIDT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR 1ST MORTGAGE OF ILLINOIS INC** bearing the date 11/21/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0335620033

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 3845 ARDEN AVE. BROOKFIELD, IL 60513
PIN# 15-35-319-033

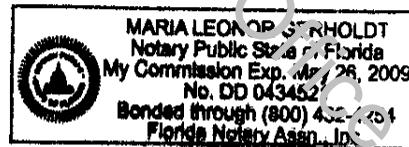
dated 11/09/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR 1ST MORTGAGE OF ILLINOIS, INC.

By: 
JOANN ZYBER VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/09/2005 by JOANN ZYBER the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST MORTGAGE OF ILLINOIS, INC. on behalf of said CORPORATION.


MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHAS6 4719896 MKR676944 100060677001329903 MERS PHONE form1/RCNIL1

Handwritten notes:
SYER
P. 20
M. 1/11
10.11.05
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Legal Description:

THE WEST 145 FEET OF THE SOUTH ½ OF LOT 35 IN THE FIRST ADDITION TO HOLLYWOOD, BEING A SUBDIVISION OF LOTS 1 AND 2 OF SUPERIOR COURT COMMISSIONERS PARTITION OF PART OF THE WEST 1192 FEET OF THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 1635.5 FEET OF THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF SAID LOTS 1 AND 2 (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-35-319-033

Property of Cook County Clerk's Office