

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0533512095 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2005 03:12 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 6100153645

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK BARTLETT a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DEBRA S. BUCHMILLER AND CARL R. BUCHMILLER, HER HUSBAND, AS JOINT TENANTS**

**370 S. OAK AVE., BARTLETT, IL. 60103**

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of September, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0327302018**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 24 IN HERITAGE OAKS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-34-413-051

Witness hands and seals, November 21, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 21, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

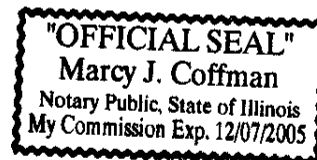
Debbie Smith, Assistant Vice President

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public

**Please mail recorded document to:**

**DEBRA S. BUCHMILLER  
370 S. OAK AVE.  
BARTLETT, IL. 60103**



This instrument was prepared by: mic. Harris N.A., CLC. Servicing Dept. B. P.O. Box 5041. Rolling Meadows, IL. 60008

*SVPS  
P. W. J.  
G. W. J.  
P. W. J.  
D. W. J.*