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Document Prepared By:
K. Vyfhuis
When recorded return to:
Return to : S. A. Wileman
Orion Financial Group, Inc.
160 Exchange Blvd Ste 100
Southlake, TX 76092

Project #: HFCIL
Loan #: 41222400101775
Investor Loan #:
Assignee Loan #:
Pool #:
PIN/Tax ID #: 12-12-329-021-1041
Property Address:
7624 W LAWRENCE AVE
HARWOODHEIGHT, IL 60706



Doc#: 0533512034 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/01/2005 11:23 AM Pg: 1 of 2

IL(C)-3

7/5/01

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged **Household Finance Corporation III, a corporation**, whose address is **577 Lamont Rd., Elmhurst, IL 60126**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **CitiFinancial Mortgage Company Inc., a corporation** whose address is **1111 Northpoint Drive, Building 4, Coppell, TX 75019**, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Illinois

Recording Jurisdiction: COOK

Recording Book:

Page:

Document No: 0430327037

Recording Book2:

Page2:

Document No2:

Recording Date: 10-29-2004

Certificate No.:

Original Mortgagor(s): DIANE M BIALAS

Original Mortgagee: Household Finance Corporation III

Date of Mortgage: 10-26-2004

Original Loan Amount: \$78349.47

Comments:

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this date of 10/04/2005. Date of Transfer: 10-01-2005

Thomas Lydon

Thomas Lydon
Assistant Secretary

Household Finance Corporation III
Liliana Prado
Liliana Prado
Vice President

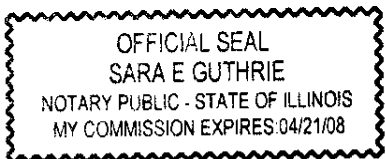
State of IL County of DuPage

On this date of 10/04/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Liliana Prado** and **Thomas Lydon**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Household Finance Corporation III, a corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Sara E. Guthrie

Notary Public: Sara E. Guthrie My Commission Expires: 04-21-2008



Orion Financial Group Inc.



BIALAS, DIANE

05109946

CITIFINANCIAL MORTGAGE COMPANY, INC.

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT NO. G-5 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THE WEST 362.52 FEET OF THAT PART OF THE EAST 12 ACRES OF LOT 1 IN HENRY JACQUES' SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE NORTH 1071.4 FEET OF SAID LOT 1 AND NORTH OF THE SOUTH 50.04 FEET (AS MEASURED ALONG EAST AND WEST LINES) OF SAID SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY NORTHWEST NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1976, AS KNOWN AS TRUST NUMBER 2853 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24880887, TOGETHER WITH AN UNDIVIDED 1.84 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.
TAX MAP OR PARCEL ID NO.: 12-12-329-021-1041

Property of Cook County Clerk's Office