

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 400375751



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING



Doc#: 0533512125 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/01/2005 03:37 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 5, 2005, executed by TERESA MOORE,
UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 520214210 microfilm
number _____ pin number 25-06-217-014-0000 VOL. 0451
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE SOUTH EIGHTEEN (18) FEET OF LOT TWENTY-TWO (22) AND LOT TWENTY-THREE (23) (EXCEPT THE SOUTH TWELVE (12) FEET THEREOF) IN DEWEY'S BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS ONE (1) AND TWO (2) IN SOUTH HALF (1/2) OF THAT PART EAST OF COLUMBUS CHICAGO AND INDIANA CENTRAL RAILROAD OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 8949 SOUTH MARSHFIELD AVENUE, CHICAGO, IL 60620

Loan No.
J=ff8010105ai.s.95689

P=S.002.01762.36


yes
or
yes
cm

Loan No. 4000375751

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated SEPTEMBER 30, 2005, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

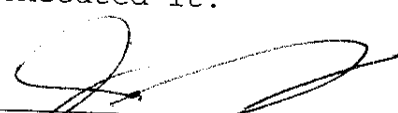
BY 
M. L. MARCUM
VICE PRESIDENT

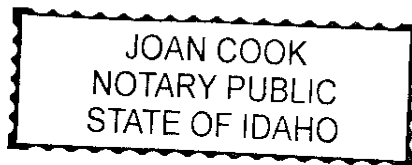
BY 
ANGIE SCOTT
SECRETARY

STATE OF IDAHO


COUNTY OF BONNEVILLE

On SEPTEMBER 30, 2005, before me JOAN COOK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.002.01762.36
C=s.322.1426
(NMRI.IL)

J=ff8010105ai.s.95689