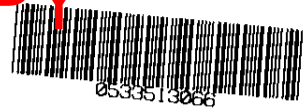


# UNOFFICIAL COPY

Recording Requested By:  
CHASE HOME FINANCE LLC

When Recorded Return To:  
JOHN H LEE  
9271 BROCKTON LANE  
DES PLAINES, IL 60016



Doc#: 0533513066 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/01/2005 12:20 PM Pg: 1 of 2

### SATISFACTION

Paid Accounts Department #: 20124085 "LEE" Lender ID: 601/020224085 Cook, Illinois  
MERS #: 100052614994783176 VFC #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by JOHN H LEE AND EUN LEE, HUSBAND AND WIFE, , TENANTS BY THE ENTIRETY, originally to MERS, AS A NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/29/2005 Recorded: 05/10/2005 as Instrument No.: 0513042146, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

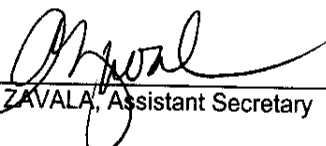
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-10-300-029-1019

Property Address: 9271 BROCKTON LANE, DES PLAINES, IL 60016

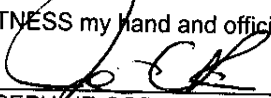
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

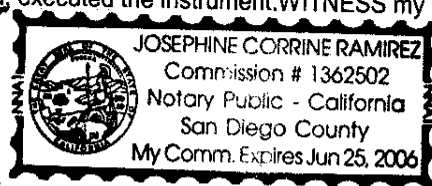
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
On November 16th, 2005

By:   
ALICIA ZAVALA, Assistant Secretary

STATE OF California  
COUNTY OF San Diego

ON November 16th, 2005, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared ALICIA ZAVALA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

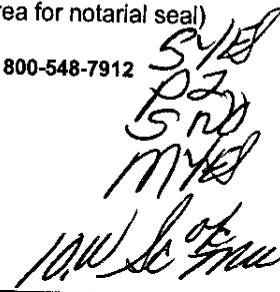
WITNESS my hand and official seal,  
  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

\*KJR\*KJRCHCA\*11/16/2005 02:02:45 PM\* CHCA01CHCA0000000000000000365224\* ILCOOK\* 20224085 ILSTATE\_MORT\_REL \*KJR\*KJRCHCA\*

(This area for notarial seal)



# UNOFFICIAL COPY

## EXHIBIT 'A'

### LEGAL DESCRIPTION:

UNIT 6-D-9271 IN CONCORD PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARTS OF LOT 1 IN CONCORD PARK PHASE 1 PLANNED UNIT DEVELOPMENT BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, 1995 AS DOCUMENT NUMBER 95614998 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PERMANENT INDEX NUMBER:

09-10-300-029-1019

20224085

Property of Cook County Clerk's Office